

DAFTAR PUSTAKA

- Abdul-Rahman, D. Y.2019. *Corporate Profile*. American Finance House Lariba. Tercantum dalam <http://lariba.com/dev/company/lifetime-achievement-rahman-text.htm>. Diakses tanggal 10 Oktober 2018
- Alharbi, A. 2016. Development of Islamic Finance in Europe and North America: Opportunities and Challenges . *International Journal of Islamic Economics and Finance Studies* , 109-136.
- Allied Media Corporation (perh.). 2000. *Muslim American Demographics*. Allied Media Corporation Multicultural Communication. Tercantum dalam https://www.alliedmedia.com/muslim_americans/muslim_american_demo_graphics.html Diakses tanggal 20 Oktober 2018
- Antonio, M. S. 2001. *Bank Syariah Dari Teori Ke Praktik*. Jakarta: Gema Insani.
- Belouafi, A. 2014. Islamic Finance in the United Kingdom : Factors Behind its Development and Growth. *Islamic Economic Studies*, 37-38.
- Belouafi, A. 2014. Islamic Finance in The United Kingdom : Factors Behind its Development and Growth . *Islamic Economic Studies*, 37-38.
- Capital Saturna (perh.). 2019. *About Saturna*. Saturna Capital. Tercantum dalam <https://www.saturna.com/about>. Diakses tanggal 30 Januari 2019.
- Catovic, I. 2014. Prospects of Islamic Banking in the United States: A Survey of Muslim American. *Journal of Islamic Economics, Banking. Vol-10, No1* , 198-221.
- CNBC (perh.). 2018. *America's Top States for Business 2018*. CNBC. Tercantum dalam <https://www.cnbc.com/2018/07/10/americas-top-states-for-business-2018.html>. Diakses Tanggal 22 Januari 2019.
- Dr. Yahia Abdul-Rahman, M. M. 2000. ISLAMIC HOME FINANCING IN THE UNITED STATES . *Lariba Archive*, 50-62.
- Ercanbrack, J. G. 2011. "The Law of Islamic Finance in the United Kingdom: Legal Pluralism and Financial Competition". Tesis PhD tidak diterbitkan. London: University of London.
- Esmaili. 2017. *First Amendment*. Cornell Law School : Legal Information Institute. Tercantum dalam https://www.law.cornell.edu/wex/First_Amendment. Diakses tanggal 15 Februari 2019

- Fadel, L. (2018, May 1). *National Geographic Magazine : How Muslims, Often Misunderstood, Are Thriving in America*. National Geographic:.
Tercantum dalam
<https://www.nationalgeographic.com/magazine/2018/05/being-muslim-in-america/> Diakses tanggal 23 Januari 2019
- Foundation (perh.), A. A. 2014. *Demographics*. Arab American Institution Foundation.
- Gomez, M. A. 1994. Muslims in Early America. *The Journal of Southern History*, 671-710 .
- Green, A. 2006. *More US Hispanics drawn to Islam*. The Christian Science Monitor. Tercantum dalam
<https://www.csmonitor.com/2006/0928/p03s02-ussc.html>. Diakses tanggal 22 Januari 2019
- Gypson, K. 2018. *Five Key Facts About the US Economy* .VOA News. Tercantum dalam <https://www.voanews.com/a/five-key-facts-about-the-us-economy-4577780.html>. Diakses tanggal 23 Januari 2019.
- Haltom, R. 2016. *Islamic Banking American Regulation*.
- HAMBURGER, P. 2006. *SEPARATION OF CHURCH AND STATE*. Massachusetts: Harvard University Press.
- Hasibuan, R. I. 2011. Dana Pensiun Dalam Perspektif Hukum Bisnis Syariah. *AL ADALAH*.
- Herdiansyah, H. 2014. *Metodologi Penelitian Kualitatif (Untuk Ilmu-Ilmu Sosial)*. Jakarta: Salemba Humanika.
- Himawan, E. 2010. Islamofobia di Amerika Serikat.
- IFSB (perh.). 2017. *Islamic Financial Services Industry Stability Report*. Malaysia: Asian Development Bank.
- Kettani, H. 2010. World Muslim Population : 1950 -2020. *International Journal of Environmental Science and Development (IJESD)*, 50-82.
- Miles K. Davis, W. A. 2017. The Performance of Faith-based Mutual Funds: A Matched-Pair Approach . *Journal of Applied Business and Economics* , 7-19.
- Mohamed, B. 2018. *New estimates show U.S. Muslim population continues to grow*. Retrieved from Pew Research Center:
<http://www.pewresearch.org/fact-tank/2018/01/03/new-estimates-show-u-s-muslim-population-continues-to-grow/>

- Morales, R. A. 2016. *Islamic Finance & Markets 2016*. London: Gideon Roberton.
- Newprot, F. 2016. *Five Key Findings on Religion in the U.S.* Gallup News. Tercantum dalam <https://news.gallup.com/poll/200186/five-key-findings-religion.aspx> Diakses tanggal 24 Januari 2019
- Office, F. C (perh.). 2016. *Islamic Finance in The UK*. Bishkek: British Embassy Bishkek.
- Pew Research Center (perh.). 2007. *Muslim Americans: Middle Class and Mostly Mainstream*. Pew Research Center. Tercantum dalam <https://web.archive.org/web/20070524114915/http://pewresearch.org/pubs/483/muslim-americans>. Diakses tanggal 26 Januari 2019
- Pew Research Center (perh.).2013. *The Religious Affiliation of U.S. Immigrants: Majority Christian, Rising Share of Other Faiths*. Pew Research Center Religion & Public Forum. Tercantum dalam <http://www.pewforum.org/2013/05/17/the-religious-affiliation-of-us-immigrants/#muslim>. Diakses tanggal 26 Januari 2019
- Pew Research Center (perh.). 2017. *U.S. Muslim Concerned about Their Place in Society, but Continue to Believe in the American Dream*. Washington D.C: Pew Research Center.
- Rangkuti, F. 1997. *Analisis SWOT Teknik Membedah Kasus Bisnis*. Jakarta: PT Gramedia Pustaka Utama.
- Reuters, T (perh.). 2016. *State of Global Islamic Economy Report*. Thomson Reuters.
- Reuters, T (perh.). 2017. *State of The Global Islamic Economy Report 2017/18*. Malaysia: Thomson Reuters.
- S. Nazim Ali, P. 2019. *About IFP*. Islamic FIinance Project. Tercantum dalam <http://ifpprogram.com/login/about> Diakses tanggal 2 Februari 2019
- Sudrajat, A. 1994. *Etika Protestan dan Kapitalisme Barat Relevabsinya dengan Islam Indonesia*. Jakarta: Bumi Aksana .
- Sudarsono, H. 2003. *Bank dan Lembaga Keuangan Syariah : Deskripsi dan Ilustrasi*. Yogyakarra: Ekonsia
- Sugiyono. 2010. Metode Penelitian Kuantitatif Kualitatif dan RND. In Sugiyono, *Metode Penelitian Kuantitatif Kualitatif dan RND*. Bandung: Alfabeta.

- The Economist (perh.). 2009. *Old-age dependency ratios*. The Economist. Tercantum dalam <https://www.economist.com/economic-and-financial-indicators/2009/05/07/old-age-dependency-ratios> Diakses tanggal 3 Februari 2019
- Tug, Y. K.-R. 2000. TOWARDS A LARIBA (ISLAMIC) MORTGAGE FINANCING IN THE UNITED STATES PROVIDING AN ALTERNATIVE TO TRADITIONAL MORTGAGE. *International Journal of Islamic Financial Services Vol. 1 No.2*, 50-62.
- Umma, R. H. 2015. Konsep Kapitalisme Max Weber Dalam Perspektif ISlam. Skripsi Sarjana tidak diterbitkan. Surabaya: *UIN Sunan Ampel*.
- Vaidotas Pajarskas, A. J. 2014. Subprime Mortgage Crisis in the United States in 2007–2008: Causes and Consequences (Part I). *EKONOMIKA* , 85-118.
- Veithzal, R. 2015. *Islamic Banking : Sebuah Teori Konsep, dan Aplikasi*. Jakarta: PT Bumi Aksara .
- Victoria Lynn Zyp, B. 2009. Islamic Finance In The United States : Product Development & Regulatory Adoption. *George Town University*, 1.
- Viscidi, L. 2003. *Latino Muslims a Growing Presence in America*. Washington Report on Middle East Affairs. Tercantum dalam <https://www.wrmea.org/003-june/latino-muslims-a-growing-presence-in-america.html>. Diakses tanggal 26 januari 2019.
- Vogel, J. 2012. *Current status of Islamic finance in the United States*. Cayman Financial Review. Tercantum dalam <https://www.caymanfinancialreview.com/2012/04/11/current-status-of-islamic-finance-in-the-united-states/>. Diakses Tanggal 3 Februari 2019.
- Vogel, J. H. 2016. *United States Islamic Finance and Market 2016*.
- Williams, J. 2017. *A brief history of Islam in America*. Vox. Tercantum dalam <https://www.vox.com/2015/12/22/10645956/islam-in-america>. Diakses Tanggal 29 Januari 2019
- Yulianti, R. T. 2009. Manajemen Risiko Perbankan Syari'ah. *La Riba Jurnal Ekonomi Islam*, 151-165.